INDEX

TO

VOLUME XXXVIII.

'A Day with Cromwell,' 521.
'Apostolische Glaubensbekenntniss,' Lisco's, 427.
Arnold's 'History of Greece,' 262.
'Auferstehungsgeschichte des Herrn,' Steinmeyer's, 174.

Balfour's 'Introduction to the Study of Palæontological Botany,' 508.
Besant and Palmer's 'Jerusalem,' 235.
'Bible Music,' Jacox's, 240.
'Biblical Museum,' Gray's, 523.
'Biblico-Theological Lexicon,' Cremer's, 497.
British Journalism, 87.
Buchanan's 'Drama of Kings,' 258.
'Buddhism,' Eitel and d'Alwis on, 220.
Burgon on 'The Last Twelve Verses of St. Mark's Gospel,' 492.

Carlisle's 'Round the World in 1870,' 260.
'Casuistry,' Maurice's Lectures on, 469.
'Catholics, the Old and New,' 348; Notes of the Church, 349; Confession and Direction, 351; Satisfaction, 353; Intention and Reservation, 355; the Primacy, 359; Heresy, 361; Development, 365; the Definition of a Doctrine, 367; Explicit and Implicit, 369; the Apostolic Synod, 371; the Pontificate, 375; the Future, 377.
'Character Sketches,' Macleod's, 518.
'Christ and His Seed,' Pulsford's, 490.
'Christian Doctrine of Prayer for the Departed,' Lee's, 228.
'Cooper, Thomas, Life of,' 445; struggles, 453; commencement of religious life, 455; revivalism, 459; pursuit of knowledge, 465; later life, 467.
Cremer's 'Biblico-Theological Lexicon,' 497.
'Cues from all Quarters,' 252.

'David's Vision,' 525.
Dennett's 'Heavenly Laws for Earthly Homes,' 239.
'Discussions on Colonial Questions,' 525.
'Divine Kingdom on Earth as it is in Heaven,' 243.
Döllinger on 'Mediæval Fables,' 473.
'Draft Outlines of an International Code,' 522.
'Drama of Kings,' Buchanan's, 258.
'Ecce Episcopus,' 498.
'Echoes of a Famous Year,' Parr's, 524.
'Ecclesia: Second Series of Essays on Theological and Social Questions,' 230.
Education, Primary, in Ireland, 150.
Ewald's 'History of Israel,' 223.

'Fables respecting the Popes of the Middle Ages,' Döllinger's, 473.
'Faust,' Bayard Taylor's, 255.
Field's 'Draft Outline of an International Code,' 522.
'Flowers and Gardens,' 524.
France, contemporary literature of, 61; intolerance of all parties in, 63; socialism, 65; literature of the siege, 69; why it deserves study, 73; M. Coquerel's view of French regeneration, 74; the Ultramontane panacea, 77; the real want, 81; the Commune a mistake, 83.

Galloway's 'Physical Facts and Scripture Records,' 236.
German Protestant League, 427; failures and successes, 429; Dr. Lisco, 431; Dr. Schwalb, 433; miracles, 435; sinlessness of Jesus, 439; the creeds, 441; the atonement, 443.
Gerrevink on the Romans, 477.
Gill's 'Notices of the Jews and their Country,' 510.
'Glitter and Gold,' Field's, 524.
Goddard's 'Musical Development,' 520.
Godet on St. Luke's Gospel, 175.
Graetz on Canticles, 215.
Greece, Arnold's History of, 262.
Guthrie's 'Sundays Abroad,' 242.

Hammond's 'Outlines of Biblical Criticism,' 486.
'Handbook to Bible Geography,' 518.
Harrison's 'Answer to Dr. Pusey's Challenge, 488.
Hawthorne, N., 'Passages from French and Italian Note-book,' 253.
'Helps to the Young,' Jowitt's, 498.
'Het Evangelie van Johannes,' Van Helden's, 483.
'Heavenly Laws for Earthly Homes,' Dennett's, 239.
'How to Pray, and What to Pray For,' Robinson's, 238.

'Iliad,' F. W. Newman's translation of, 261.
'International,' Yorke's 'Secret History of the,' 264.
'Introduction to the Study of Palæontological Botany,' Balfour's, 508.
Ireland, primary education in, 150; character of the Irish System, 151; antecedent history of, 153; recommendations of 1812, 155; the new system in 1831, 159; original rules as to religious instruction, 161; vested and non-vested schools, 167; model schools and Ultramontane demands, 171; Cardinal Cullen and Mr. Forster, 173.
'Israel,' Ewald's 'History of,' 223.

Jacox's 'Bible Music,' 240.
'Jerusalem, the City of Herod and Saladin,' 235.
Job, the Book of, translated by A. Elzas, 498.
John's, St., Gospel, works on, 482.
'John of the Golden Mouth,' Macgilvray's, 496.
'Journals kept in Italy and France,' Senior's, 244.
Jowitt's 'Helps to the Young,' 498.

'Kalisch on Leviticus,' 194; date and authorship, 195; slow development of Hebrew religion, 197; the three feasts, 199; day of Atonement, 201; Azazel, 205; the Sabbath, 208; the Tetragrammaton, 211; St. Paul and Jesus, 213.
Kenward's 'Oriel,' 264.
'Kepler und die Astronomie,' Reuschle's, 499.
Kinloch's, Lord, 'Thoughts of Christ,' 242.

'La Réforme Intellectuelle et Morale,' Renan's, 503.
Lange, Dr., on 'The Gospel According to John,' 482.
Lee's 'Christian Doctrine of Prayer for the Departed,' 228.
Libel, Fox's Act, 95; present law of, 97.
'Life of Jesus Christ,' by a Member of the Church of England, 498.
'Life's Labour in South Africa,' Moffat's, 263.
'Linked at Last,' Bunnett's, 523.
Lisco, Dr., on the Apostolic Creed, 427; and the Royal Consistory, 431.
Logic and logical studies in England, 301; importance of its history, 303; Bacon and Locke, 305; views of Reid, Stewart, and Campbell, 309; Whately's work, 313; works based on it, 315; Hamilton's views, 316; inductive logic, 321; Mill's logic, 323; quantification of the predicate, 325; American treatises, 327; Boole's doctrines, 331; Ueberweg's system, 335; conflicting schools, 339; Hamilton and Mill, 340; utility of logic, 342; notice of works, 345.
'Luc St.' Godet's 'Commentaire sur l'Evangile de,' 175.

Macgilvray's 'John of the Golden Mouth,' 496.
McKay's 'Twelve Sermons,' 243.
Maclachlan's 'Notes on Quotations in New Testament,' 241.
Macleod's 'Character Sketches, 518.
Maclise, R. A., 'Memoir of Daniel,' 250.
Madge, Thomas, Memoir of, 1.

'Mankind, Their Origin and Destiny,' 515.
Maurice's 'Lectures on Casuistry,' 469.
Michaud l'Abbé, 'Comment l'Eglise Romaine n'est plus l'Eglise Catholique,' 348.
Michel's Poems, 263.
Milton's religious opinions, 81.
Moffat's 'Life's Labours in South Africa,' 263.
Moore's 'Sermons on Special Occasions,' 234.
'Musical Development,' Goddard's, 520.

Nature, No. 137—526.
Newman's, F. W., Iliad, 261.
Newman's, J. H., Sermons, 497.
Newspaper press, its origin, progress, &c., 87; Mr. Grant's inaccuracies, 87; the Stuarts and the Press, 89; Defoe, 91; Wilkes and 'Junius,' 93; Fox's Libel Act, 95; reporting the debates, 99; the *Times*, 105; printing machines, 107; telegraphic news, 111; party journalism, 113; London journals, 115.
'Notes on England,' Taine's, 519.
'Notes on References and Quotations in New Testament,' Maclachlan's,' 241.
'Notices of the Jews and their country by the Classic Writers of Antiquity,' Gill's, 510.

'Oriel; a Study in 1870,' Kenward's, 264.
'Outlines of Textual Criticism applied to the New Testament,' Hammond's, 486.

'Passages from the French and the Italian Note-book of Nathaniel Hawthorne,' 253.
'Peasant Life, 525.
Philippi on the Romans, 477.
'Physical Facts and Scripture Records,' Galloway's, 236.
'Preacher's Lantern,' the, 240.
Post-Office, the, 265; its early history, 267; its charter, 269; Mr. Palmer's scheme, 271; penny post, 273; halfpenny post, 275; so-called pattern post, 279; changes of October 1870, 281; circulars, 283; scheme proposed, 285; insurances and annuities, 289; telegraphs, 290; superannuation system, 295.
Pulsford's 'Christ and His Seed,' 490.
'Real Presence in the Eucharist,' Dr. Harrison on, 488.
Renan's 'La Réforme Intellectuelle et Morale,' 503.
'Resoconto Autentico,' report of discussion in Rome, 505.
Resurrection of Christ, 175; Steinmeyer's work on, 176; the appearances, 177; the forty days, 181; design of the appearances, 185; the ascension, 187; Godet's theory of the documents, 188; modern assaults, 191.
Reuschle's 'Kepler und die Astronomie,' 499.
'Revelation in Progress from Adam to Malachi,' Titcomb's, 495.
Robinson on the Lord's Prayer, 238.
Rœdiger's 'Students' Hebrew Grammar,' 242.
Romans, Philippi and Gerrevink on the, 477.
'Round the World in 1870,' Carlisle's, 260.

'St. Abe and His Seven Wives, 264.
Sanday on St. John's Gospel, 482.
'Sandwich Island Mission,' Anderson's 'History of,' 520.
'Schir-ha-Schirim: oder das Salomonische Hohelied,' Graetz's, 215.
Scott, Sir Walter, 35; his popularity compared with Shakespeare's, 39; compared with later Novelists, 43; historic importance of his novels, 45; Carlyle's Criticism on, 46; his Poetry, Rossetti's Estimate of, 49; Centenary Books, 53.
Senior's 'Journals kept in Italy and France,' 244.
'Sermons,' Moore's, 234.
'Sermons,' McKay's, 243.
'Sermons,' Newman's, 497.
Shelley and his Poetry, 124; his Character, 125; Morbid sensibility, 127; his Mysticism, 131; Misconception as to Christianity, 133; compared with Byron, 135; "Revolt of Islam," 139; the "Epipsychidion," 143; "Cenci," 145; Rossetti's Edition, 149.
'Sketches and Stories of a Life in Italy,' 264.
Socialism in France, 65.
'Songs of Two Worlds,' 525.
'Souvenirs et Indiscrétions,' Sainte-Beuve's, 512.
'Students' Hebrew Grammar,' Rœdiger's, 242.

'Sundays Abroad,' Guthrie's, 242.

Taine's 'Notes on England,' 519.
Taylor's, Bayard, Translation of 'Faust,' 255.
'The Problem of the World and the Church Reconsidered,' 516.
'Thoughts of Christ,' Lord Kinloch's, 242.
Titcomb's 'Revelation in Progress,' 459.
Tyerman's 'Life of Wesley,' 379; its value, 425.
Turner, Nathaniel, Life of, 520.

Ulmann's 'Sinlessness of Jesus,' 497.
Unitarianism, 1; transition tendencies, 3; its love of truth, 9; its Christology, 13; special doctrines, 15; religious literature, 19; relation to missions, 21; cause of failure, 27; great names, 28; Milton's religious opinions, 31.
'Want of Methodism at the Present Time,' Jobson's, 494.
Wesley, John, in mature and later life, 379; mysticism and philosophy, 383; in quest of a teacher, 385; return from Georgia, 387; in what sense converted, 389; intercourse with Bohler, 392; correspondence with Law, 397; crisis of his life, 399; as a preacher, 402; character and results of his preaching, 408; intellectual characteristics, 413; scepticism and credulity, 415; his personal temper, 419; Mrs. Murray and Mrs. Ryan, 423; Mr. Tyerman's valuable labours, 424.
Whitney's 'Handbook of Biblical Geography,' 518.
Winer's 'Symbolik,' 472.